

Slime Over Time, Onetime

Commentary for February 20, 2012 — The Atheist Dilemma

Atheists have a problem. They actually believe that everything that exists came from nothing (spontaneous generation¹). Their justification is that given enough “time” the nothing became something. That something “arranged” itself into energy and matter. Matter formed into gasses, liquids, plasma, and solids. Another name for solids is rock. Then over still more time the precursors of life “happened.” Then a right kind of spark occurred and life began. Eventually that life “developed” intelligence.

“Everything Comes from Nothing and Intelligence Comes from Rock”

That is a remarkable concept to have, and atheists must try to hold to the truth of that statement. No matter how they squirm and try to explain, that is the essence of what atheists believe. The alternative, a Creator, is anathema to them. The atheist concept is wrong. If they continue discussions with you they must acknowledge that **“Everything comes from nothing, and intelligence comes from rock.”** That phrase comes from creationist Kent Hovind.²

Oh, atheists and evolutionists get upset with that because technically life did not come from rock, it came from inanimate matter that was liquid and had proteins, etc., without explaining (much less proving) the process of how such things developed. In fact, developmental processes of inorganic and organic substances into life and then into intelligence is a problem for atheists and evolutionists. Does it make sense for anyone to believe such a thing as spontaneous generation or intelligence from rock?

Another way to phrase what atheists believe is that given enough time, life “suddenly” appears and from that life, through small changes, inevitably brings forth intelligence. An additional phrase to remember regarding this process is that mankind was produced from **“slime over time, onetime.”** Yet another memorable way to phrase it is that we came **“from goo to the zoo to you.”** If you learn these fun statements and keep them in mind, you can use them effectively to communicate with your atheist friends.

Should you have atheist friends? Of course you should. Remember that Jesus had friends with all strata of society — the good, the bad, the beautiful, the ugly, the healthy, and the diseased (spiritually and physically).

You probably have atheist relatives. Be polite, and ask them questions: **“Uncle George, do you believe that everything comes from nothing?”** If he is honest, he will say he does not

¹ See my September 21, 2010 Commentary [“Spontaneous Generation”](#) where I quote two of the world’s leading physicists declaring in a new book that spontaneous generation from nothing is the means by which all physical reality came about. Amazing! And wrong.

² I only agree with Dr. Hovind regarding his creationist views, not his doctrinal or theological views.

know. Then ask him, **“Well, you do believe in evolution, right?”** (Remember, if you cannot ask this without being confrontational, then it is better to say nothing.)

If he says yes, he believes in evolution, then ask him the follow-up question: **“Then you believe that life comes from rock?”** He will probably say: **“Well, no, evolution is a process that science has proven is true.”** Ask the next question: **“So then, you do believe that intelligence comes from rock?”** If he is logically consistent he must say yes, unless he tells you to go away or otherwise ends the conversation.

Believe it or not, it is possible he will likely deny that he believes that! He may say, **“I don’t know how it happened, but I know evolution is true.”** You may want to reply, **“Good, because no one else seems to know how evolution works. Where can I find out how evolution works?”** He will not know, because no one knows!

Here Come the “Slime-Snake-Monkey-People”

A friend of mine (I am proud to say), author Robert Bowie Johnson, is featured in a short article titled: [“Call Darwinists ‘Slime-Snake-Monkey-People’ Author Urges Christians.”](#) Mr. Johnson writes:

“To shock the Darwinists out of their denial of the overwhelming evidence in Greek art for the reality of Genesis events, the author urges Creationists to refer to evolutionists as what they imagine they are — ‘Slime-Snake-Monkey-People.’ Mr. Johnson, who holds a general science degree from West Point, also suggests that since Slime-Snake-Monkey-People insist they evolved over millions of years through a countless series of random mutations, Christians should also refer to them as ‘mutants.’”

This is great and fun material and it also accurately labels evolutionists and atheists by their own beliefs. Johnson’s phrase “Slime-Snake-Monkey-People” also describes what atheists and evolutionist believe the process of development was: First slime came alive. The slime “evolved” into reptile-like creatures, which in turn “developed” into monkey-like creatures which “changed” into people — given enough time, of course. If you believe such a thing, then that is what you are. Atheists and evolutionists believe that to be true, so that is what they are: “Slime-Snake-Monkey-People.

I, like Mr. Johnson, believe that mankind was created in the image of God. Is that more appealing than believing you developed first from nothing, then a pool of slime, and finally into the marvelous living being that you are today? Think about it. Are we “Slime-Snake-Monkey-People,” or are we children of God? It is imperative that we act as our inheritance demands: love God with all your heart and with all your soul, and your neighbor as yourself.

Study Romans chapter 1 to learn about how people come to accept impossible things. Pray for your deluded friends, relatives, teachers, and acquaintances. Learn the statements mentioned above. They are more than just talking points. They will make people think about the absurdity of creation without a Creator.

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